

Name of the Institution / Institution ID

South Pointcollege Of Pharmacy Murthal Chowk G T Road Murthal Sonipat / PCI-2253

Institute Type

existing

Year of Establishment of Institute

2015

| Course  | Starting of Course (Academic Session) | Extension of approval    |                                     | Raise in Admission             | Introduction of New Course |        |
|---------|---------------------------------------|--------------------------|-------------------------------------|--------------------------------|----------------------------|--------|
|         |                                       | Conduct                  | u/s 12                              | Number of admissions requested | Yes/No                     | Intake |
| B.Pharm | 2016 - 2017                           | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                | <input type="checkbox"/>   |        |
| D.Pharm | 2015 - 2016                           | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                | <input type="checkbox"/>   |        |

## Institutional Information

Upload the documentary evidence of PCI Approval

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Are any other college in the same campus

No

House no./ Bld. No./ Apt. No

MURTHAL CHOWK

Street/ Road/ Lane

GT ROAD

Area/locality/sector

MURTHAL

Landmark

State/UT

HARYANA

District

SONIPAT

Block

Gram Panchayat

Village

MURTHAL

Police Station

MURTHAL

Pin Code

131027

Post Office

MURTHAL

Telephone No

2483005

STD code

130

Fax No

2216802

Email ID

southpoint9@gmail.com

Web site of institution

www.southpoint.info

Nearest Railway Station

SONIPAT

Airport

DELHI

## Details of the Society/Trust/ Management

Status of the course conducting body

private

Name, address of the Society/Trust/ Management

MANGE RAM EDUCATIONAL AND CHARITABLE TRUST

House no./ Bld. No./ Apt. No

450

Street/ Road/ Lane

HOLAMBI KURD

Area/locality/sector

DELHI

Landmark

State/UT

DELHI

District

NORTH WEST

Block

Gram Panchayat

Village

HOLAMBI

Police Station

HOLAMBI

Pin Code

110082

Post Office

HOLAMBI

Telephone No

2216801

STD code

130

Mobile No

9812421919

Fax No

2216802

Email ID

southpoint9@gmail.com

Web site of trust/society

WWW.SOUTHPOINT.INFO

Nearest Railway Station

DELHI

Airport

DELHI

Registration certificate of the society

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## Details of Head of Institution

Appointment letter

[View Document](#)

Name of the Head of the Institution

DR AASHIMA HOODA

House no./ Bld. No./ Apt. No

B -21

Street/ Road/ Lane

FRIENDS TOWER

Area/locality/sector

SECTOR 9

Landmark

State/UT

DELHI

District

NORTH WEST

Block

Gram Panchayat

Village

Police Station

ROHINI PRASHANT VIHAR

Pin Code

110085

Post Office

ROHINI

Telephone No

45769791

STD code

011

Mobile No

9212237791

Fax No

2216802

Email ID

getin.ash@gmail.com

Nearest Railway Station

DELHI

Airport

DELHI

## Current Approval Status

| Course  | Approval For | Approval       |                  |        |                   |                                     |                              |        |                   |                       |                  |             |                   |                   |    |
|---------|--------------|----------------|------------------|--------|-------------------|-------------------------------------|------------------------------|--------|-------------------|-----------------------|------------------|-------------|-------------------|-------------------|----|
|         |              | Course conduct |                  |        |                   | Approval u/s 12 in the 1st instance |                              |        |                   | Extension upto u/s 12 |                  |             |                   |                   |    |
|         |              | Year           | Academic Session | Intake | Actually Admitted | Sanctioned Intake                   | From - To (Academic Session) | Intake | Actually Admitted | Sanctioned Intake     | Academic Session | Intake      | Actually Admitted | Sanctioned Intake |    |
| B.Pharm | extension    |                |                  |        |                   |                                     |                              |        |                   |                       |                  | 2022 - 2023 | 60                | 54                | 60 |

|         |           |  |  |  |  |  |  |  |  |  |             |    |    |    |
|---------|-----------|--|--|--|--|--|--|--|--|--|-------------|----|----|----|
| D.Pharm | extension |  |  |  |  |  |  |  |  |  | 2022 - 2023 | 60 | 69 | 60 |
|---------|-----------|--|--|--|--|--|--|--|--|--|-------------|----|----|----|

|                                  |                        |
|----------------------------------|------------------------|
| <b>M Pharm (Specializations)</b> | <b>Approved Intake</b> |
|----------------------------------|------------------------|

Uploaded Last IR with compliance

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|   |
|---|
| <b>Details of Pharmacy Educations Regulatory Charges for Affiliation Paid</b> |
|---|

| Name of The Course | Pharmacy Educations Regulatory Charges for Affiliation Paid up to |
|--------------------|---|
| B.Pharm            | 2022  |
| D.Pharm            | 2022  |

Uploaded Proof of Pharmacy Educations Regulatory Charges for Affiliation paid

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Pending Service Tax Paid

Yes

D.D Number

473230

D.D Date

26-10-2021

Amount(Rs.)

24664

|  |
|--|
| <b>Admission details for the Past Three Years for the courses conducted by the institution</b> |
|--|

| Name of The Course | Sanctioned intake |             |             | Actual No. of Admissions |             |             | Remarks |
|--------------------|-------------------|-------------|-------------|--------------------------|-------------|-------------|---------|
|                    | 2022 - 2023       | 2021 - 2022 | 2020 - 2021 | 2022 - 2023              | 2021 - 2022 | 2020 - 2021 |         |
| B.Pharm            | 60                | 50          | 60          | 54                       | 42          | 53          |         |
| D.Pharm            | 69                | 69          | 60          | 69                       | 69          | 69          |         |

|  |
|--|
| <b>Details of Examining Authority for the course</b> |
|--|

| Name of The Course | Examine Authority   | Email                      | Phone Number |
|--------------------|---|----------------------------|--------------|
| B.Pharm            | The Registrar Pt B D Sharma University of Health Sciences Rohtak    | aracad.uhsrohtak@gmail.com | 01262280051  |
| D.Pharm            | The Joint Director Exam Board of Technical Education Bays Panchkula | coehsbte15@gmail.com       | 9041009228   |

|                                  |
|----------------------------------|
| <b>Accreditation Information</b> |
|----------------------------------|

Accredited by NBA  Yes  No

Accredited by NAAC  Yes  No

|                               |
|-------------------------------|
| <b>Infrastructure Details</b> |
|-------------------------------|

|  |  |   |                               |
|--|--|---|-------------------------------|
| Independent Building Status  | YES  | Remarks   | yes                           |
| Separate Campus Status   | YES  | Remarks   | yes                           |
| Wing of another college Status   | NO   | Remarks   | no                            |
| Multi Institutional Campus Status  | YES  | Remarks   | yes                           |
| Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus?  | YES  | Remarks   | yes                           |
| Availability of Land   | 2.0 acres District HQ/Corporation/Municipality limit | Status  | YES                           |
| Remarks  | yes  | Land Details to be in name of Trust and Society(Records to be enclosed) | Own                           |
| Sale Deed Document   | <a href="#">View Document</a>                        | Trust and Society Document  | <a href="#">View Document</a> |
| Approved Building Plan approved by the competent authority / the SG building completion / occupancy from competent authority | <a href="#">View Document</a>                        | Remarks   | yes                           |
| Total Builtup area of the institution  | 3927   |   |                               |
| Instructional area   | 2089   | Instructional area Document   | <a href="#">View Document</a> |
| Administrative area  | 415  | Administrative area Document  | <a href="#">View Document</a> |
| Amenities area   | 638  | Amenities area Document   | <a href="#">View Document</a> |
| Circulation area   | 785  | Circulation area Document   | <a href="#">View Document</a> |

|                              |
|------------------------------|
| <b>Number of Class Rooms</b> |
|------------------------------|

| Name of The Course | Required Area | Required No's | Available No's | Available Area in (Sq.mts) |
|--------------------|---------------|---------------|----------------|----------------------------|
| B.Pharm            | 75 Sqmts      | 2             | 2              | 150                        |
| D.Pharm            | 75 Sqmts      | 1             | 1              | 75                         |

|                                       |
|---------------------------------------|
| <b>Laboratory Requirement Details</b> |
|---------------------------------------|

| S.No | Total courses run by the Institution | No. of Intake | Dept of Pharmaceutics |              | Dept of Pharmaceutical Chemistry |              | Dept of Pharmacology |              | Dept of Pharmacognosy |              | Dept of Pharmacy Practice |              | Dept of Pharmaceutics |                | Dept of Pharmaceutical Chemistry |                | Dept of Pharmacology |                | Dept of Pharmacognosy |                | Dept of Pharmacy Practice |                | Total |
|------|--------------------------------------|---------------|-----------------------|--------------|----------------------------------|--------------|----------------------|--------------|-----------------------|--------------|---------------------------|--------------|-----------------------|----------------|----------------------------------|----------------|----------------------|----------------|-----------------------|----------------|---------------------------|----------------|-------|
|      |                                      |               | No.Labs Req           | No.Labs Avbl | No.Labs Req                      | No.Labs Avbl | No.Labs Req          | No.Labs Avbl | No.Labs Req           | No.Labs Avbl | No.Labs Req               | No.Labs Avbl | Required area         | Available area | Required area                    | Available area | Required area        | Available area | Required area         | Available area | Required area             | Available area |       |
| 1    | B.Pharm                              | 60            | 3                     | 3            | 4                                | 4            | 3                    | 3            | 1                     | 1            | 1                         | 1            | 75                    | 75             | 75                               | 75             | 75                   | 75             | 75                    | 75             | 75                        | 75             | 12    |
|      | D.Pharm                              | 60            |                       |              |                                  |              |                      |              |                       |              |                           |              |                       |                |                                  |                |                      |                |                       |                |                           |                |       |

#### Common Facilities

| InfraStructure Details   | Requirement As per Norms  | Available No's | Available Area Sqmt's |
|--|---|----------------|-----------------------|
| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 sq mts (minimum)   | 9              | 100                   |
| Area of the Machine Room   | 80-100 Sq.mts   | 1              | 145                   |
| Central Instrumentation Room   | 80 Sq.mts with A/ C   | 1              | 82                    |
| Store Room - I   | 1 (Area 100 Sq mts)   | 1              | 100                   |
| Store Room - II (For Inflammable chemicals)  | 1 (Area 20 Sq mts)  | 1              | 20                    |
| First aid room   | 10 Sq.mts   | 1              | 18                    |
| Museum   | 50 Sq.mts   | 1              | 50                    |
| Animal house (for PG Program only)   | 80 Sq.mts   | 1              | 80                    |
| Auditorium   | 250 to 300 Seating capacities   | 1              | 200                   |
| Seminar hall   | 100 Seating capacity with AC facility                                   | 1              | 170                   |
| Herbal Garden (Desirable)  | Adequate Number of Medicinal Plants                                     | 1              | 1000                  |
| Girl's Common Room (Essential)   | 60 Sq.mts   | 1              | 60                    |
| Boy's Common Room (Essential)  | 60 Sq.mts   | 1              | 60                    |
| Toilet Blocks for Boys   | 0.8 Sq.mt/student   | 2              | 200                   |
| Toilet Blocks for Girls  | 0.8 Sq.mt/student   | 2              | 200                   |
| Drinking Water facility - Water Cooler (Essential).  |   | 3              | 3                     |
| Boy's Hostel (Desirable)   | 9 Sq .mts / Room Single occupancy                                       | 0              | 0                     |
| Gir's Hostel (Desirable)   | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 0              | 0                     |
| Power Backup Provision (Desirable)   |   | 1              | 1                     |

#### Computer And Other Facilities

| Item Name                        | Required                         | Available No. | Available Area (in Sq mts) |
|----------------------------------|----------------------------------|---------------|----------------------------|
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts)              | 1             | 75                         |
| Computer (Latest Configuration)  | 1 system for every 10 students   | 47            | 0                          |
| Printers                         | 1 printer for every 10 computers | 5             | 0                          |
| Multi Media Projector            | 01                               | 1             | 0                          |
| Generator (5KVA)                 | 01                               | 1             | 25                         |

#### Amenities Details

| Amenities (Desirable) Name             | Requirement as per Norms (in area) | Available No. | Available Area (in Sq mts) |
|--|------------------------------------|---------------|----------------------------|
| Principal quarters                     | 80 Sq. mts                         | 0             | 0                          |
| Staff quarters                         | 16 x 80 Sq. mts                    | 0             | 0                          |
| Canteen                                | 100 Sq. mts                        | 1             | 100                        |
| Parking Area for staff and students    |                                    | 2             | 2000                       |
| Bank Extension Counter                 |                                    | 0             | 0                          |
| Co operative Stores                    |                                    | 0             | 0                          |
| Guest House                            | 80 Sq. mts                         | 0             | 0                          |
| Transport Facilities for students      |                                    | 5             | 0                          |
| Medical Facility (First Aid) Essential |                                    | 1             | 0                          |

#### LABORATORIES

Gas supply **YES** Electricity supply **YES**

Water supply **YES**

| Name of The Lab   | No Of Labs | Area of Lab(Sq.Mts) |
|-------------------|------------|---------------------|
| Pharmaceutics     | 3          | 243                 |
| Pharma Chemistry  | 4          | 336                 |
| Pharmacognosy     | 1          | 75                  |
| Pharmacology      | 3          | 262                 |
| Pharmacy Practice | 1          | 75                  |

**PHYSICAL INFRASTRUCTURE**

|                    |     |                          |     |
|--------------------|-----|--------------------------|-----|
| Own Building       | YES | Rented Building          | NO  |
| No. of Class rooms | 3   |                          |     |
|                    |     | Administration area like |     |
| Museum             | YES | Machine room             | YES |
| Preparation room   | YES | Store room               | YES |
| Library            | YES | Principal room           | YES |
| Staff room         | YES |                          |     |

**CURRICULUM**

| Name of The Course | Sanctioned Intake | Student:Staff Ration Theory | Student:Staff Ration Practical | Examination Scheme | Date of Commencement | Date of Completion |
|--------------------|-------------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|
| B.Pharm            | 60                | 60:1                        | 60:1                           | semester           | 17-09-2022           | 30-03-2023         |
| D.Pharm            | 69                | 60:1                        | 60:1                           | annual             | 12-09-2022           | 30-04-2023         |

(Required ratio - Theory -> 20:1 and Practicals -> 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

Whether PCI curriculum is adopted? Yes

Enclose Calendar of Events

[View Document](#)

Enclose Time Table for all courses

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Whether the prescribed numbers of classes are being conducted as per PCI norms







| Name of the Course | Semester | Name of The Subject                    | Theory                 |                       | Practical              |                       | Tutorials              |                       |
|--------------------|----------|--|------------------------|-----------------------|------------------------|-----------------------|------------------------|-----------------------|
|                    |          |  | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted |
| <b>1 B.Pharm</b>   |          |  |                        |                       |                        |                       |                        |                       |
|                    | 1        | Human Anatomy & Physiology             | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 1        | Pharmaceutical Analysis - I            | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 1        | Pharmaceutics-I                        | 45                     | 46                    | 60                     | 60                    | 15                     | 15                    |
|                    | 1        | Pharmaceutical Inorganic Chemistry     | 45                     | 47                    | 60                     | 60                    | 15                     | 15                    |
|                    | 1        | Communication skills                   | 30                     | 30                    | 30                     | 30                    | 0                      |                       |
|                    | 1        | Remedial Biology                       | 30                     | 30                    | 30                     | 30                    | 0                      |                       |
|                    | 1        | Remedial Mathematics                   | 30                     | 30                    | 0                      | 0                     | 0                      |                       |
|                    | 2        | Human Anatomy and Physiology - II      | 45                     | 45                    | 60                     | 64                    | 15                     | 15                    |
|                    | 2        | Pharmaceutical Organic Chemistry - I   | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 2        | Biochemistry                           | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 2        | Pathophysiology                        | 45                     | 46                    | 0                      | 0                     | 15                     | 15                    |
|                    | 2        | Computer Applications in Pharmacy      | 45                     | 45                    | 30                     | 30                    | 0                      |                       |
|                    | 2        | Environmental sciences                 | 45                     | 45                    | 0                      | 0                     | 0                      |                       |
| <b>2 B.Pharm</b>   |          |  |                        |                       |                        |                       |                        |                       |
|                    | 3        | Pharmaceutical Organic Chemistry II    | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 3        | Physical Pharmaceutics I               | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 3        | Pharmaceutical Microbiology            | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 3        | Pharmaceutical Engineering             | 45                     | 46                    | 60                     | 60                    | 15                     | 15                    |
|                    | 4        | Pharmaceutical Organic Chemistry - III | 45                     | 45                    | 0                      | 0                     | 15                     | 15                    |
|                    | 4        | Medicinal Chemistry - I                | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 4        | Physical Pharmaceutics - II            | 45                     | 46                    | 60                     | 60                    | 15                     | 16                    |
|                    | 4        | Pharmacology - I                       | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 4        | Pharmacognosy and Phytochemistry - I   | 45                     | 46                    | 60                     | 60                    | 15                     | 15                    |
| <b>3 B.Pharm</b>   |          |  |                        |                       |                        |                       |                        |                       |
|                    | 5        | Medicinal Chemistry - II               | 45                     | 46                    | 0                      | 0                     | 15                     | 15                    |
|                    | 5        | Industrial Pharmacy - I                | 45                     | 45                    | 60                     | 60                    | 15                     | 16                    |
|                    | 5        | Pharmacology - II                      | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 5        | Pharmacognosy and Phytochemistry - II  | 45                     | 47                    | 60                     | 60                    | 15                     | 15                    |
|                    | 5        | Pharmaceutical Jurisprudence           | 45                     | 45                    | 0                      | 0                     | 15                     | 15                    |
|                    | 6        | Medicinal Chemistry - III              | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 6        | Pharmacology - III                     | 45                     | 46                    | 60                     | 60                    | 15                     | 15                    |
|                    | 6        | Herbal Drug Technology                 | 45                     | 47                    | 60                     | 60                    | 15                     | 15                    |
|                    | 6        | Biopharmaceutics and Pharmacokinetics  | 45                     | 45                    | 0                      | 0                     | 15                     | 16                    |
|                    | 6        | Pharmaceutical Biotechnology           | 45                     | 45                    | 0                      | 0                     | 15                     | 15                    |

|                  |   |  |    |    |     |     |    |    |
|------------------|---|--|----|----|-----|-----|----|----|
|                  | 6 | Quality Assurance                              | 45 | 45 | 0   | 0   | 15 | 15 |
| <b>4 B.Pharm</b> |   |  |    |    |     |     |    |    |
|                  | 7 | Instrumental Methods of Analysis               | 45 | 45 | 60  | 60  | 15 | 15 |
|                  | 7 | Industrial Pharmacy - II                       | 45 | 46 | 0   | 0   | 15 | 15 |
|                  | 7 | Pharmacy Practice                              | 45 | 45 | 0   | 0   | 15 | 16 |
|                  | 7 | Novel Drug Delivery System                     | 45 | 45 | 0   | 0   | 15 | 15 |
|                  | 7 | Practice School                                | 0  | 0  | 180 | 180 | 0  |    |
|                  | 8 | Biostatistics and Research Methodology         | 45 | 45 | 0   | 0   | 15 | 15 |
|                  | 8 | Social and Preventive Pharmacy                 | 45 | 45 | 0   | 0   | 15 | 15 |
|                  | 8 | Pharma Marketing Management                    | 45 | 0  | 0   | 0   | 0  |    |
|                  | 8 | Pharmaceutical Regulatory Science              | 45 | 0  | 0   | 0   | 0  |    |
|                  | 8 | Pharmacovigilance                              | 45 | 0  | 0   | 0   | 0  |    |
|                  | 8 | Quality Control and Standardization of Herbals | 45 | 46 | 0   | 0   | 0  |    |
|                  | 8 | Computer Aided Drug Design                     | 45 | 0  | 0   | 0   | 0  |    |
|                  | 8 | Cell and Molecular Biology                     | 45 | 0  | 0   | 0   | 0  |    |
|                  | 8 | Cosmetic Science                               | 45 | 46 | 0   | 0   | 0  |    |
|                  | 8 | Experimental Pharmacology                      | 45 | 0  | 0   | 0   | 0  |    |
|                  | 8 | Advanced Instrumentation Techniques            | 45 | 0  | 0   | 0   | 0  |    |
|                  | 8 | Dietary Supplements and Nutraceuticals         | 45 | 0  | 0   | 0   | 0  |    |
|                  | 8 | Project Work                                   | 0  | 0  | 180 | 180 | 0  |    |
| <b>1 D.Pharm</b> |   |  |    |    |     |     |    |    |
|                  |   | Pharmaceutics-I                                | 75 |    | 100 |     | 0  |    |
|                  |   | Pharmaceutical Chemistry-I                     | 75 | 75 | 75  | 75  | 0  |    |
|                  |   | Pharmacognosy                                  | 75 | 75 | 75  | 75  | 0  |    |
|                  |   | Biochemistry & Clinical Pathology              | 50 |    | 75  |     | 0  |    |
|                  |   | Human Anatomy & Physiology                     | 75 |    | 50  |     | 0  |    |
| <b>2 D.Pharm</b> |   |  |    |    |     |     |    |    |
|                  |   | Pharmaceutics-II                               | 75 |    | 100 |     | 0  |    |
|                  |   | Pharmaceutical Chemistry-II                    | 75 |    | 75  |     | 0  |    |
|                  |   | Pharmacology & Toxicology                      | 75 |    | 50  |     | 0  |    |
|                  |   | Pharmaceutical Jurisprudence                   | 50 |    | 0   |     | 0  |    |
|                  |   | Drug Store and Business Management             | 75 |    | 0   |     | 0  |    |

#### Accepted Faculties

| S.No | Full Name     | Email                      | Department Name       | Qualification         | Teaching Experience     | Date of Joining | Designation         | Mobile     | State Pharmacy Council         | Pharmacist Registration No. | Pharmacist Registration Valid UpTo | View Certificate              | Photo   |
|------|---------------|----------------------------|-----------------------|-----------------------|-------------------------|-----------------|---------------------|------------|--------------------------------|-----------------------------|------------------------------------|-------------------------------|---|
| 1    | AASHIMA HOODA | getin.ash@gmail.com        | Dept of Pharmaceutics | M.Pharm Pharmaceutics | 18 years 6 mons 39 days | 01-07-2018      | Professor           | 9212237791 | Haryana State Pharmacy Council | 21581                       | 31-12-2024                         | <a href="#">Click to view</a> |  |
| 2    | Ajay rohilla  | ajay.rohilla1300@gmail.com | Dept of Pharmaceutics | M.Pharm Pharmaceutics | 11 years 6 mons 66 days | 01-04-2019      | Associate Professor | 8901569214 | Haryana State Pharmacy Council | 19879                       | 31-12-2024                         | <a href="#">Click to view</a> |  |

|    |                |                             |                                  |   |                             |            |                     |            |                                |       |            |                               |   |
|----|----------------|-----------------------------|----------------------------------|---|-----------------------------|------------|---------------------|------------|--------------------------------|-------|------------|-------------------------------|---|
| 3  | Alpi pruthi    | alpipruthiarora@gmail.com   | Dept of Pharmaceutics            | M.Pharm Pharmaceutics                     | 3 years 6 mons<br>22 days   | 01-08-2019 | Assistant Professor | 9560550651 | Delhi Pharmacy Council         | 24090 | 31-12-2023 | <a href="#">Click to view</a> |     |
| 4  | Deepak Garg    | gargdeepak1987@gmail.com    | Dept of Pharmaceutics            | B.Pharm, M.Pharm Pharmaceutics            | 1 year 10 mons<br>44 days   | 01-03-2022 | Assistant Professor | 9817500205 | Haryana State Pharmacy Council | 20633 | 31-03-2026 | <a href="#">Click to view</a> |    |
| 5  | Firoj fkt      | firoj.fkt@gmail.com         | Dept of Pharmacology             | B.Pharm                                   | 2 years 2 mons<br>22 days   | 01-12-2020 | Assistant Professor | 9992801166 | Haryana State Pharmacy Council | 30038 | 31-12-2027 | <a href="#">Click to view</a> |    |
| 6  | KUSHAL         | rgahlawat23@gmail.com       | Dept of Pharmaceutics            | M.Pharm Pharmaceutics                     | 2 years 2 mons<br>47 days   | 24-03-2022 | Assistant Professor | 8708472347 | Haryana State Pharmacy Council | 37083 | 31-03-2025 | <a href="#">Click to view</a> |   |
| 7  | Pooja rathee   | poojarathee2108@gmail.com   | Dept of Pharmaceutics            | M.Pharm Pharmaceutics                     | 3 years 6 mons<br>22 days   | 01-08-2019 | Assistant Professor | 9466918116 | Haryana State Pharmacy Council | 30936 | 31-12-2021 | <a href="#">Click to view</a> |  |
| 8  | Poonam Sandhu  | poonamsandhu1994@gmail.com  | Dept of Pharmaceutics            | M.Pharm Pharmaceutics                     | 6 years 5 mons<br>27 days   | 18-07-2018 | Assistant Professor | 9813184849 | Haryana State Pharmacy Council | 25304 | 31-12-2023 | <a href="#">Click to view</a> |  |
| 9  | Prashant Gupta | prashantg2104@gmail.com     | Dept of Pharmaceutical Chemistry | B.Pharm                                   | 1 mon 22 days               | 01-01-2023 | Assistant Professor | 9899646081 | Delhi Pharmacy Council         | 30927 | 31-12-2023 | <a href="#">Click to view</a> |  |
| 10 | Preeti         | preetisaini1995@gmail.com   | Dept of Pharmaceutics            | B.Pharm, M.Pharm Pharmaceutics            | 1 year 6 mons<br>21 days    | 02-08-2021 | Assistant Professor | 8708618304 | Haryana State Pharmacy Council | 30815 | 31-12-2026 | <a href="#">Click to view</a> |  |
| 11 | Pushpa         | poojaparjapati06@gmail.com  | Dept of Pharmaceutical Chemistry | B.Pharm, M.Pharm Pharmaceutical Chemistry | 1 year 10 mons<br>22 days   | 01-04-2021 | Assistant Professor | 7015663569 | Haryana State Pharmacy Council | 11111 | 31-03-2024 | <a href="#">Click to view</a> |  |
| 12 | Rahul Sharma   | rahulks2210@gmail.com       | Dept of Pharmacology             | B.Pharm, M.Pharm Pharmacology             | 1 year 10 mons<br>22 days   | 01-04-2021 | Assistant Professor | 9416650789 | Haryana State Pharmacy Council | 34457 | 31-12-2024 | <a href="#">Click to view</a> |  |
| 13 | Rajesh Kumar   | rajeshsungroya777@gmail.com | Dept of Pharmacology             | M.Pharm Pharmacology                      | 19 years 3 mons<br>114 days | 01-03-2019 | Assistant Professor | 9996569125 | Haryana State Pharmacy Council | 26050 | 31-12-2024 | <a href="#">Click to view</a> |  |

|    |                |                              |                                  |                                  |                           |            |                     |            |                                |       |            |                               |   |
|----|----------------|------------------------------|----------------------------------|----------------------------------|---------------------------|------------|---------------------|------------|--------------------------------|-------|------------|-------------------------------|---|
| 14 | RENU ANTIL     | renuantil10316@gmail.com     | Dept of Pharmacology             | M.Pharm Pharmacognosy            | 2 years 3 mons<br>21 days | 02-11-2020 | Assistant Professor | 8221029696 | Haryana State Pharmacy Council | 28147 | 31-03-2021 | <a href="#">Click to view</a> |     |
| 15 | Sanyogita      | sanyogitachau999@gmail.com   | Dept of Pharmacognosy            | B.Pharm, M.Pharm Pharmacognosy   | 1 year 4 mons<br>22 days  | 01-10-2021 | Assistant Professor | 8448062810 | Delhi Pharmacy Council         | 30764 | 31-03-2024 | <a href="#">Click to view</a> |    |
| 16 | Shreela Chawla | shreelachawlamitra@gmail.com | Dept of Pharmacognosy            | B.Pharm                          | 2 years 2 mons<br>22 days | 01-12-2020 | Assistant Professor | 8800891878 | Delhi Pharmacy Council         | 31831 | 31-03-2024 | <a href="#">Click to view</a> |    |
| 17 | Vikas dutt     | vsprashar95@gmail.com        | Dept of Pharmaceutical Chemistry | B.Pharm                          | 2 years 2 mons<br>22 days | 01-12-2020 | Assistant Professor | 9671402631 | Haryana State Pharmacy Council | 37435 | 31-03-2025 | <a href="#">Click to view</a> |   |
| 18 | Vinita         | vinitashrma14@gmail.com      | Dept of Pharmaceutical Chemistry | M.Pharm Pharmaceutical Chemistry | 1 mon 22 days             | 01-01-2023 | Assistant Professor | 9717166989 | Haryana State Pharmacy Council | 19982 | 31-12-2021 | <a href="#">Click to view</a> |  |
| 19 | Vivek mishra   | vivekverma2222@gmail.com     | Dept of Pharmacognosy            | M.Pharm Pharmacognosy            | 2 years 4 mons<br>22 days | 01-10-2020 | Assistant Professor | 9729915100 | Delhi Pharmacy Council         | 29029 | 28-05-2023 | <a href="#">Click to view</a> |  |

### Faculty Salary Report

| S.No | Faculty Name  | Month | Salary Amount | TDS   | Bank Transaction ID/Date | Principal Sign Doc            | Faculty Sign Doc              | Form Six Doc                  |
|------|---------------|-------|---------------|-------|--------------------------|-------------------------------|-------------------------------|-------------------------------|
|      | AASHIMA HOODA | AUG   | 79620         | 0     | 391235 and 10/9/21       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |               | JUL   | 11355         | 0     | 391204 and 10/8/21       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |               | JUN   | 79620         | 0     | 391196 and 15/7/21       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |               | MAY   | 79620         | 0     | 391195 and 14/06/21      | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |               | MAR   | 79620         | 16732 | 012019 and 8/4/2022      | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |               | FEB   | 0             | 0     | 011999 and 14/3/2022     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |               | JAN   | 0             | 0     | 011988 and 12/2/2022     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |               | DEC   | 79620         | 0     | 011978 and 11/1/2022     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |               | NOV   | 79620         | 0     | 011971 and 14/12/2021    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |               | OCT   | 79620         | 0     | 011951 and 8/11/2021     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |               | SEP   | 79620         | 0     | 391240 and 7/10/21       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |               | APR   | 79620         | 0     | 391188 and 7/05/21       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      | Poonam Sandhu | FEB   | 30080         | 0     | 011999 and 14/3/2022     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |               | APR   | 30080         | 0     | 391188 and 7/05/21       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |               | MAY   | 30080         | 0     | 391195 and 14/6/21       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |               | JUN   | 30080         | 0     | 391196 and 15/7/21       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |               | JUL   | 30080         | 0     | 391204 and 10/8/21       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |               | AUG   | 30080         | 0     | 391235 and 10/9/21       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |               | SEP   | 30080         | 0     | 391240 and 7/10/21       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |               | OCT   | 30080         | 0     | 011951 and 8/11/2021     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |               | NOV   | 30080         | 0     | 011971 and 14/12/2021    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |               | DEC   | 30080         | 0     | 011978 and 11/1/2022     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |               | JAN   | 30080         | 0     | 011988 and 12/2/2022     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |               | MAR   | 30080         | 0     | 012019 and 8/4/2022      | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      | Rajesh Kumar  | MAY   | 28580         | 0     | 391195 and 14/6/21       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |





|  |              |     |       |   |                       |                               |                               |                               |
|--|--------------|-----|-------|---|-----------------------|-------------------------------|-------------------------------|-------------------------------|
|  |              | OCT | 28580 | 0 | 011951 and 8/11/2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | NOV | 28580 | 0 | 011971 and 14/12/2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | DEC | 28580 | 0 | 011978 and 11/1/2022  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | JAN | 28580 | 0 | 011988 and 12/2/2022  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | FEB | 28580 | 0 | 011999 and 14/3/2022  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | MAR | 28580 | 0 | 012019 and 8/4/2022   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | APR | 28580 | 0 | 391188 and 7/05/21    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | MAY | 28580 | 0 | 391195 and 14/6/21    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | JUN | 28580 | 0 | 391196 and 15/7/21    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | JUL | 28580 | 0 | 391204 and 10/8/21    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | Firoj fkt    | AUG | 28080 | 0 | 391235 and 10/9/21    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | SEP | 28080 | 0 | 391240 and 7/10/21    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | OCT | 28080 | 0 | 011951 and 8/11/2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | NOV | 28080 | 0 | 011971 and 14/12/2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | DEC | 28080 | 0 | 011978 and 11/1/2022  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | JAN | 28080 | 0 | 011988 and 12/2/2022  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | FEB | 28080 | 0 | 011999 and 14/3/2022  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | MAR | 28080 | 0 | 012019 and 8/4/2022   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | APR | 28080 | 0 | 391188 and 7/05/21    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | MAY | 28080 | 0 | 391195 and 14/6/21    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | JUN | 28080 | 0 | 391196 and 15/7/21    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | JUL | 28080 | 0 | 391204 and 10/8/21    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | Vikas dutt   | DEC | 0     | 0 | NA                    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | MAR | 28080 | 0 | 012019 and 8/4/2022   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | JAN | 0     | 0 | NA                    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | FEB | 0     | 0 | NA                    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | APR | 0     | 0 | NA                    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | MAY | 0     | 0 | NA                    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | JUN | 0     | 0 | NA                    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | JUL | 0     | 0 | NA                    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | AUG | 0     | 0 | NA                    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | SEP | 0     | 0 | NA                    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | OCT | 0     | 0 | NA                    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | NOV | 0     | 0 | NA                    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | Vivek mishra | JAN | 29080 | 0 | 011988 and 12/2/2022  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | APR | 29080 | 0 | 391188 and 7/05/21    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | FEB | 29080 | 0 | 011999 and 14/3/2022  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | MAR | 29080 | 0 | 012019 and 8/4/2022   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | MAY | 29080 | 0 | 391195 and 14/6/21    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | JUN | 29080 | 0 | 391196 and 15/7/21    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | JUL | 29080 | 0 | 391204 and 10/8/21    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | AUG | 29080 | 0 | 391235 and 10/9/21    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | SEP | 29080 | 0 | 391240 and 7/10/21    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | OCT | 29080 | 0 | 011951 and 8/11/2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | NOV | 29080 | 0 | 011971 and 14/12/2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | DEC | 29080 | 0 | 011978 and 11/1/2022  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | Preeti       | JUN | 0     | 0 | NA                    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | APR | 0     | 0 | NA                    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | MAY | 0     | 0 | NA                    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | JUL | 0     | 0 | NA                    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | AUG | 27368 | 0 | 391235 and 10/9/21    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | SEP | 28080 | 0 | 391240 and 7/10/21    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | OCT | 28080 | 0 | 011951 and 8/11/2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | NOV | 28080 | 0 | 011971 and 14/12/2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | DEC | 28080 | 0 | 011978 and 11/1/2022  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | JAN | 28080 | 0 | 011988 and 12/2/2022  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | FEB | 28080 | 0 | 011999 and 14/3/2022  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | MAR | 28080 | 0 | 012019 and 8/4/2022   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | KUSHAL       | MAR | 33080 | 0 | 012019 and 8/4/2022   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | APR | 33080 | 0 | 391188 and 7/05/21    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | MAY | 33080 | 0 | 391195 and 14/6/21    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |

|  |              |     |       |   |  |                               |                               |                               |
|--|--------------|-----|-------|---|--|-------------------------------|-------------------------------|-------------------------------|
|  |              | JUN | 33080 | 0 | 391195 and 14/6/21<br>391196 and 15/7/21 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | JUL | 33080 | 0 | 391204 and 10/8/21                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | AUG | 33080 | 0 | 391235 and 10/9/21                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | SEP | 33080 | 0 | 391240 and 7/10/21                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | OCT | 33080 | 0 | 011951 and 8/11/2021                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | NOV | 33080 | 0 | 011971 and 14/12/2021                    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | DEC | 33080 | 0 | 011978 and 11/1/2022                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | JAN | 33080 | 0 | 011988 and 12/2/2022                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | FEB | 33080 | 0 | 011999 and 14/3/2022                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | Sanyogita    | OCT | 28080 | 0 | 011951 and 8/11/2021                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | MAY | 0     | 0 | NA                                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | JUN | 0     | 0 | NA                                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | JUL | 0     | 0 | NA                                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | AUG | 0     | 0 | NA                                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | SEP | 0     | 0 | NA                                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | APR | 0     | 0 | NA                                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | NOV | 28080 | 0 | 011971 and 14/12/2021                    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | DEC | 28080 | 0 | 011978 and 11/1/2022                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | JAN | 28080 | 0 | 011988 and 12/2/2022                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | FEB | 28080 | 0 | 011999 and 14/3/2022                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | MAR | 28080 | 0 | 012019 and 8/4/2022                      | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | Pushpa       | MAR | 33080 | 0 | 012019 and 8/4/2022                      | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | APR | 33080 | 0 | 391188 and 7/05/21                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | MAY | 33080 | 0 | 391195 and 14/6/21                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | JUN | 33080 | 0 | 391196 and 15/7/21                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | JUL | 33080 | 0 | 391204 and 10/8/21                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | AUG | 33080 | 0 | 391235 and 10/9/21                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | SEP | 33080 | 0 | 391240 and 7/10/21                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | OCT | 33080 | 0 | 011951 and 8/11/2021                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | NOV | 33080 | 0 | 011971 and 14/12/2021                    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | DEC | 33080 | 0 | 011978 and 11/1/2022                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | JAN | 33080 | 0 | 011988 and 12/2/2022                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | FEB | 33080 | 0 | 011999 and 14/3/2022                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | Rahul Sharma | APR | 28080 | 0 | 391188 and 7/05/21                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | MAY | 28080 | 0 | 391195 and 14/6/21                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | JUN | 28080 | 0 | 391196 and 15/7/21                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | JUL | 28080 | 0 | 391204 and 10/8/21                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | AUG | 28080 | 0 | 391235 and 10/9/21                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | SEP | 28080 | 0 | 391240 and 7/10/21                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | OCT | 28080 | 0 | 011951 and 8/11/2021                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | NOV | 28080 | 0 | 011971 and 14/12/2021                    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | DEC | 28080 | 0 | 011978 and 11/1/2022                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | JAN | 28080 | 0 | 011988 and 12/2/2022                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | FEB | 28080 | 0 | 011999 and 14/3/2022                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | MAR | 28080 | 0 | 012019 and 8/4/2022                      | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | Deepak Garg  | MAR | 28580 | 0 | 012019 and 8/4/2022                      | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | FEB | 28580 | 0 | 011999 and 14/3/2022                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | JAN | 28580 | 0 | 011988 and 12/2/2022                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | DEC | 28580 | 0 | 011978 and 11/1/2022                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | NOV | 28580 | 0 | 011971 and 14/12/2021                    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | OCT | 28580 | 0 | 011951 and 8/11/2021                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | AUG | 28580 | 0 | 391235 and 10/9/21                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | JUL | 28580 | 0 | 391204 and 10/8/21                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | JUN | 28580 | 0 | 391196 and 15/7/21                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | MAY | 28580 | 0 | 391195 and 14/6/21                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | APR | 28580 | 0 | 391188 and 7/05/21                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |              | SEP | 28580 | 0 | 391240 and 7/10/21                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |

| S.No | Faculty Name  | Department            | Designation         | Course  | Academic Session | Year | Subject                            | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Remarks   |
|------|---------------|-----------------------|---------------------|---------|------------------|------|------------------------------------|---|--------------------------------------|-----------|
| 1    | AASHIMA HOODA | Dept of Pharmaceutics | Professor           | B.Pharm | 2023-2024        | 4    | Practice School                    | 1   | 0                                    | 1         |
|      |               | Dept of Pharmaceutics | Professor           | B.Pharm | 2023-2024        | 4    | Novel Drug Delivery System         | 2   | 0                                    | 2         |
|      |               | Dept of Pharmaceutics | Professor           | B.Pharm | 2020-2021        | 1    | Pharmaceutics-I                    | 2   | 0                                    | 2         |
|      |               | Dept of Pharmaceutics | Professor           | B.Pharm | 2020-2021        | 3    | Industrial Pharmacy - I            | 4   | 0                                    | 6         |
|      |               | Dept of Pharmaceutics | Professor           | B.Pharm | 2023-2024        | 1    | Pharmaceutics-I                    | 0   | 4                                    | 4         |
|      |               | Dept of Pharmaceutics | Professor           | B.Pharm | 2019-2020        | 1    | Pharmaceutics-I                    | 2   | 4                                    | Total 6   |
|      |               | Dept of Pharmaceutics | Professor           | D.Pharm | 2019-2020        | 2    | Pharmaceutics-II                   | 1   | 0                                    | Total 1   |
|      |               | Dept of Pharmaceutics | Professor           | B.Pharm | 2019-2020        | 1    | Pharmaceutics-I                    | 2   | 4                                    | total 6   |
| 2    | Ajay rohilla  | Dept of Pharmaceutics | Associate Professor | B.Pharm | 2020-2021        | 3    | Industrial Pharmacy - I            | 0   | 4                                    | 4         |
|      |               | Dept of Pharmaceutics | Associate Professor | B.Pharm | 2023-2024        | 3    | Industrial Pharmacy - I            | 3   | 8                                    | 11        |
|      |               | Dept of Pharmaceutics | Associate Professor | B.Pharm | 2023-2024        | 2    | Physical Pharmaceutics - II        | 0   | 8                                    | 8         |
|      |               | Dept of Pharmaceutics | Associate Professor | D.Pharm | 2020-2021        | 2    | Pharmaceutics-II                   | 3   | 8                                    | 11        |
|      |               | Dept of Pharmaceutics | Associate Professor | D.Pharm | 2020-2021        | 2    | Drug Store and Business Management | 3   | 0                                    | 3         |
| 3    | Alpi pruthi   | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2023-2024        | 4    | Industrial Pharmacy - II           | 4   | 0                                    | 4         |
|      |               | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2020-2021        | 1    | Pharmaceutics-I                    | 2   | 8                                    | 10        |
|      |               | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2023-2024        | 1    | Pharmaceutics-I                    | 3   | 8                                    | 11        |
|      |               | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2020-2021        | 2    | Hospital and Clinical Pharmacy     | 3   | 3                                    | 6         |
| 4    | Deepak Garg   | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2022-2023        | 1    | Pharmaceutical Chemistry-I         | 6   | 1                                    | dpharma   |
|      |               | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2023-2024        | 4    | Practice School                    | 0   | 6                                    | 6         |
|      |               | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2023-2024        | 3    | Pharmacology - II                  | 0   | 8                                    | 8         |
|      |               | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2023-2024        | 1    | Human Anatomy & Physiology         | 2   | 0                                    | 2         |
| 5    | Firoj fkt     | Dept of Pharmacology  | Assistant Professor | D.Pharm | 2023-2024        | 1    | Pharmaceutical Chemistry-I         | 4   | 3                                    | 7         |
|      |               | Dept of Pharmacology  | Assistant Professor | D.Pharm | 2021-2022        | 1    | Biochemistry & Clinical Pathology  | 2   | 6                                    | 0         |
|      |               | Dept of Pharmacology  | Assistant Professor | D.Pharm | 2023-2024        | 1    | Pharmacognosy                      | 3   | 3                                    | 6         |
|      |               | Dept of Pharmacology  | Assistant Professor | D.Pharm | 2021-2022        | 1    | Pharmaceutical Chemistry-I         | 3   | 6                                    | 0         |
|      |               | Dept of Pharmacology  | Assistant Professor | D.Pharm | 2023-2024        | 2    | Pharmacotherapeutics               | 3   | 1                                    | 4         |
| 6    | KUSHAL        | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2022-2023        | 1    | Pharmaceutics-I                    | 6   | 6                                    | WORK LOAD |
|      |               | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2023-2024        | 1    | Pharmaceutics-I                    | 0   | 4                                    | 4         |
|      |               | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2023-2024        | 4    | Practice School                    | 1   | 0                                    | 1         |
|      |               | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2023-2024        | 2    | Pharmaceutical Engineering         | 4   | 8                                    | 12        |
|      |               | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2022-2023        | 1    | Pharmaceutics-I                    | 6   | 6                                    | bpharma   |
|      |               | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2022-2023        | 1    | Pharmaceutics-I                    | 6   | 6                                    | D PHARMA  |
| 7    | Pooja rathee  | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2020-2021        | 1    | Biochemistry & Clinical Pathology  | 2   | 6                                    | 8         |
|      |               | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2020-2021        | 3    | Pharmaceutical Jurisprudence       | 2   | 0                                    | 2         |
|      |               | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2020-2021        | 2    | Pharmaceutical Microbiology        | 3   | 4                                    | 7         |
|      |               | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2023-2024        | 4    | Instrumental Methods of Analysis   | 4   | 0                                    | 4         |

|    |                |                                  |                     |         |           |   |                                    |    |    |                         |
|----|----------------|----------------------------------|---------------------|---------|-----------|---|------------------------------------|----|----|-------------------------|
|    |                | Dept of Pharmaceutics            | Assistant Professor | B.Pharm | 2023-2024 | 2 | Pharmaceutical Microbiology        | 4  | 8  | 12                      |
| 8  | Poonam Sandhu  | Dept of Pharmaceutics            | Assistant Professor | D.Pharm | 2020-2021 | 2 | Pharmaceutical Jurisprudence       | 3  | 0  | 3                       |
|    |                | Dept of Pharmaceutics            | Assistant Professor | B.Pharm | 2020-2021 | 3 | Pharmaceutical Jurisprudence       | 2  | 0  | 2                       |
|    |                | Dept of Pharmaceutics            | Assistant Professor | B.Pharm | 2023-2024 | 3 | Pharmaceutical Jurisprudence       | 4  | 0  | 4                       |
|    |                | Dept of Pharmaceutics            | Assistant Professor | B.Pharm | 2023-2024 | 2 | Physical Pharmaceutics I           | 4  | 8  | 12                      |
|    |                | Dept of Pharmaceutics            | Assistant Professor | B.Pharm | 2020-2021 | 2 | Physical Pharmaceutics I           | 4  | 8  | 12                      |
|    |                | Dept of Pharmaceutics            | Assistant Professor | B.Pharm | 2019-2020 | 2 | Physical Pharmaceutics I           | 1  | 0  | Activity and Assignment |
|    |                | Dept of Pharmaceutics            | Assistant Professor | D.Pharm | 2019-2020 | 2 | Pharmaceutics-II                   | 0  | 4  | Practical               |
|    |                | Dept of Pharmaceutics            | Assistant Professor | B.Pharm | 2019-2020 | 2 | Physical Pharmaceutics I           | 4  | 8  | Theory and Practical    |
| 9  | Prashant Gupta | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2023-2024 | 2 | Community Pharmacy & Management    | 6  | 3  | 9                       |
|    |                | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2023-2024 | 1 | Pharmaceutics                      | 5  | 3  | 8                       |
| 10 | Preeti         | Dept of Pharmaceutics            | Assistant Professor | B.Pharm | 2023-2024 | 3 | Industrial Pharmacy - I            | 1  | 8  | 9                       |
|    |                | Dept of Pharmaceutics            | Assistant Professor | D.Pharm | 2021-2022 | 1 | Pharmacognosy                      | 0  | 3  | 3                       |
|    |                | Dept of Pharmaceutics            | Assistant Professor | D.Pharm | 2021-2022 | 1 | Pharmaceutical Chemistry-I         | 0  | 3  | 3                       |
|    |                | Dept of Pharmaceutics            | Assistant Professor | B.Pharm | 2021-2022 | 2 | Pharmaceutical Microbiology        | 0  | 4  | 4                       |
|    |                | Dept of Pharmaceutics            | Assistant Professor | B.Pharm | 2021-2022 | 1 | Pharmaceutical Analysis - I        | 3  | 4  | 7                       |
|    |                | Dept of Pharmaceutics            | Assistant Professor | D.Pharm | 2021-2022 | 2 | Pharmaceutical Jurisprudence       | 2  | 0  | 2                       |
|    |                | Dept of Pharmaceutics            | Assistant Professor | B.Pharm | 2023-2024 | 1 | Pharmaceutics-I                    | 1  | 0  | 1                       |
|    |                | Dept of Pharmaceutics            | Assistant Professor | B.Pharm | 2023-2024 | 2 | Pharmaceutical Microbiology        | 0  | 8  | 8                       |
| 11 | Pushpa         | Dept of Pharmaceutical Chemistry | Assistant Professor | B.Pharm | 2023-2024 | 3 | Medicinal Chemistry - II           | 4  | 0  | 4                       |
|    |                | Dept of Pharmaceutical Chemistry | Assistant Professor | B.Pharm | 2022-2023 | 1 | Pharmaceutical Inorganic Chemistry | 4  | 4  | 1st                     |
|    |                | Dept of Pharmaceutical Chemistry | Assistant Professor | B.Pharm | 2022-2023 | 3 | Medicinal Chemistry - III          | 4  | 4  | 5th                     |
|    |                | Dept of Pharmaceutical Chemistry | Assistant Professor | B.Pharm | 2023-2024 | 1 | Pharmaceutical Inorganic Chemistry | 4  | 8  | 12                      |
| 12 | Rahul Sharma   | Dept of Pharmacology             | Assistant Professor | B.Pharm | 2023-2024 | 3 | Pharmacology - II                  | 0  | 8  | 5th                     |
|    |                | Dept of Pharmacology             | Assistant Professor | B.Pharm | 2022-2023 | 4 | Instrumental Methods of Analysis   | 4  | 0  | 7TH                     |
|    |                | Dept of Pharmacology             | Assistant Professor | B.Pharm | 2023-2024 | 4 | Practice School                    | 4  | 0  | 7th                     |
|    |                | Dept of Pharmacology             | Assistant Professor | B.Pharm | 2023-2024 | 1 | Human Anatomy & Physiology         | 2  | 00 | 1st                     |
|    |                | Dept of Pharmacology             | Assistant Professor | B.Pharm | 2022-2023 | 3 | Pharmacology - III                 | 4  | 8  | 5TH                     |
| 13 | Rajesh Kumar   | Dept of Pharmacology             | Assistant Professor | B.Pharm | 2020-2021 | 3 | Pharmacology - II                  | 04 | 08 | Theory and Practical    |
|    |                | Dept of Pharmacology             | Assistant Professor | D.Pharm | 2020-2021 | 1 | Human Anatomy & Physiology         | 00 | 04 | Practical Batch A       |
|    |                | Dept of Pharmacology             | Assistant Professor | B.Pharm | 2023-2024 | 4 | Pharmacy Practice                  | 4  | 0  | 4                       |
|    |                | Dept of Pharmacology             | Assistant Professor | B.Pharm | 2023-2024 | 1 | Pharmaceutical Analysis - I        | 0  | 8  | 8                       |
|    |                | Dept of Pharmacology             | Assistant Professor | B.Pharm | 2023-2024 | 3 | Pharmacology - II                  | 0  | 4  | 4                       |
| 14 | RENU ANTIL     | Dept of Pharmacology             | Assistant Professor | B.Pharm | 2021-2022 | 1 | Pharmaceutical Inorganic Chemistry | 0  | 8  | 0                       |
|    |                | Dept of Pharmacology             | Assistant Professor | B.Pharm | 2021-2022 | 1 | Pharmaceutical Inorganic Chemistry | 0  | 8  | 0                       |
|    |                | Dept of Pharmacology             | Assistant Professor | B.Pharm | 2021-2022 | 3 | Pharmacology - III                 | 4  | 8  | 0                       |
| 15 | Sanyogita      | Dept of Pharmacognosy            | Assistant Professor | B.Pharm | 2022-2023 | 3 | Pharmacology - III                 | 4  | 8  | 5th sem                 |

|    |                |                                  |                     |         |           |   |  |   |   |         |
|----|----------------|----------------------------------|---------------------|---------|-----------|---|--|---|---|---------|
|    |                | Dept of Pharmacognosy            | Assistant Professor | B.Pharm | 2023-2024 | 2 | Pharmaceutical Organic Chemistry II    | 4 | 8 | 12      |
|    |                | Dept of Pharmacognosy            | Assistant Professor | B.Pharm | 2023-2024 | 1 | Pharmaceutical Inorganic Chemistry     | 0 | 8 | 8       |
|    |                | Dept of Pharmacognosy            | Assistant Professor | B.Pharm | 2022-2023 | 4 | Industrial Pharmacy - II               | 4 | 0 | 7th sem |
|    |                | Dept of Pharmacognosy            | Assistant Professor | B.Pharm | 2023-2024 | 4 | Practice School                        | 2 | 0 | 2       |
| 16 | Shreela Chawla | Dept of Pharmacognosy            | Assistant Professor | D.Pharm | 2021-2022 | 2 | Pharmaceutics-II                       | 3 | 6 | 0       |
|    |                | Dept of Pharmacognosy            | Assistant Professor | D.Pharm | 2021-2022 | 1 | Human Anatomy & Physiology             | 3 | 6 | 0       |
| 17 | Vikas dutt     | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2023-2024 | 1 | Human Anatomy & Physiology             | 1 | 0 | 1       |
|    |                | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2021-2022 | 2 | Pharmaceutics-II                       | 2 | 0 | 0       |
|    |                | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2021-2022 | 2 | Pharmaceutical Chemistry-II            | 3 | 6 | 0       |
|    |                | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2021-2022 | 2 | Drug Store and Business Management     | 3 | 0 | 0       |
|    |                | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2021-2022 | 1 | Health Education & Community Pharmacy  | 3 | 0 | 0       |
|    |                | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2023-2024 | 1 | Human Anatomy & Physiology             | 3 | 3 | 6       |
|    |                | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2023-2024 | 2 | Biochemistry & Clinical Pathology      | 4 | 3 | 7       |
|    |                | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2023-2024 | 2 | Pharmacy Law & Ethics                  | 3 | 0 | 3       |
| 18 | Vinita         | Dept of Pharmaceutical Chemistry | Assistant Professor | B.Pharm | 2023-2024 | 2 | Pharmaceutical Organic Chemistry - III | 0 | 8 | 8       |
|    |                | Dept of Pharmaceutical Chemistry | Assistant Professor | B.Pharm | 2023-2024 | 1 | Pharmaceutical Analysis - I            | 4 | 8 | 10      |
| 19 | Vivek mishra   | Dept of Pharmacognosy            | Assistant Professor | B.Pharm | 2023-2024 | 4 | Practice School                        | 0 | 6 | 6       |
|    |                | Dept of Pharmacognosy            | Assistant Professor | B.Pharm | 2021-2022 | 3 | Pharmacognosy and Phytochemistry - II  | 0 | 8 | 0       |
|    |                | Dept of Pharmacognosy            | Assistant Professor | B.Pharm | 2023-2024 | 3 | Pharmacognosy and Phytochemistry - II  | 2 | 8 | 10      |
|    |                | Dept of Pharmacognosy            | Assistant Professor | B.Pharm | 2021-2022 | 4 | Practice School                        | 4 | 4 | 0       |

#### Non Teaching Staff

| S.No | Name          | Qualification    | Department            | Date of Joining | Contact Details |
|------|---------------|------------------|-----------------------|-----------------|-----------------|
| 1    | SHAKUNTLA     | PRIMARY          | CLEANING PERSONNEL    | 01-12-2020      | 9991453999      |
| 2    | SATTO         | PRIMARY          | CLEANING PERSONNEL    | 01-12-2021      | 9991453999      |
| 3    | NEELAM        | PRIMARY          | CLEANING PERSONNEL    | 01-12-2021      | 9991453999      |
| 4    | MOHIT         | SENIOR SECONDARY | PEON                  | 08-12-2022      | 9306228180      |
| 5    | RAVI          | SECONDARY        | PEON                  | 02-07-2018      | 7988251422      |
| 6    | JAGBIR        | SECONDARY        | PEON                  | 15-02-2016      | 9812831439      |
| 7    | LALIT         | SENIOR SECONDARY | OFFICE ASSISTANT PEON | 07-07-2018      | 9588770711      |
| 8    | SUMAN         | PRIMARY          | GARDENER              | 11-03-2019      | 9729683059      |
| 9    | RANJIT        | PRIMARY          | GARDENER              | 01-07-2021      | 8930321381      |
| 10   | AJIT          | DIPLOMA          | LAB TECH              | 11-04-2022      | 9729683059      |
| 11   | JYOTI         | BSC              | LAB TECH              | 08-02-2021      | 8607206986      |
| 12   | ANJALI        | DMLT             | LAB TECH              | 11-02-2021      | 9466911023      |
| 13   | ARTI          | DIPLOMA          | LAB TECH              | 01-03-2022      | 8287117713      |
| 14   | ANIKA         | BSC              | LAB ASSISTANT         | 18-05-2021      | 9468301092      |
| 15   | ANNU          | BSC              | LAB ASSISTANT         | 01-03-2022      | 9729683059      |
| 16   | POOJA         | BSC              | LAB ASSISTANT         | 01-03-2022      | 7015829979      |
| 17   | ANJALI KHATRI | BSC              | LAB ASSISTANT         | 01-03-2022      | 7015133948      |
| 18   | NEELAM RANA   | BSC              | LAB ASSISTANT         | 01-03-2022      | 7988321584      |
| 19   | SUNNY         | D.PHARMACY       | LAB TECH              | 19-03-2018      | 7027453677      |
| 20   | REENA         | SENIOR SECONDARY | LAB ASSISTANT NURSE   | 07-07-2018      | 7015037443      |
| 21   | AJAY          | B.SC             | LAB ASSISTANT         | 11-03-2019      | 9991859808      |

|    |            |                  |                       |            |            |
|----|------------|------------------|-----------------------|------------|------------|
| 22 | DHARMENDER | D.PHARMACY       | LAB ASSISTANT         | 16-07-2018 | 9991453999 |
| 23 | SHAKUL     | SECONDARY        | LAB ASSISTANT         | 07-07-2018 | 9671168931 |
| 24 | DALBIR     | SENIOR SECONDARY | LAB ASSISTANT         | 07-07-2018 | 9253109582 |
| 25 | SANJAY     | SENIOR SECONDARY | LAB ASSISTANT         | 15-02-2016 | 9991276945 |
| 26 | SHEKHAR    | DIPLOMA PHARMACY | STORE KEEPER          | 07-12-2022 | 8295567513 |
| 27 | RAJU       | DIPLOMA          | COMPUTER OPERATOR     | 01-12-2021 | 8295160706 |
| 28 | REKHA      | B.A.             | CLERK                 | 01-02-2022 | 9034208454 |
| 29 | MANOJ      | B.A.             | OFFICE SUPERINTENDENT | 01-02-2022 | 9729683059 |
| 30 | SEEMA      | M.LIB            | LIBRARIAN             | 01-02-2023 | 9588711352 |
| 31 | JITENDER   | MBA              | ACCOUNTANT            | 02-07-2018 | 8708032653 |

#### Faculty Details for New Institution

[Click to view Consent letter of Principal and Teaching Faculty](#)

#### Academic / Establishment Expenditure of the Institution for the past 3 Years

| Budget Heads         | 2022 - 2023                    | 2021 - 2022                    | 2020 - 2021                    |
|----------------------|--------------------------------|--------------------------------|--------------------------------|
| <b>Recurring</b>     | <b>Amount in (INR in Lacs)</b> | <b>Amount in (INR in Lacs)</b> | <b>Amount in (INR in Lacs)</b> |
| Fee to apex Bodies   | 700000                         | 650000                         | 600000                         |
| Chemicals            | 290000                         | 250000                         | 312000                         |
| Electricity          | 670000                         | 600000                         | 450000                         |
| Phone Bills          | 135000                         | 120000                         | 85000                          |
| Travelling           | 80000                          | 60000                          | 56000                          |
| Annual maintenances  | 600000                         | 500000                         | 170000                         |
| Stationary           | 110000                         | 100000                         | 98000                          |
| Miscellaneous        | 25000                          | 25000                          | 14000                          |
| Glassware's          | 56000                          | 50000                          | 86000                          |
| <b>Non-Recurring</b> | <b>Amount in (INR in Lacs)</b> | <b>Amount in (INR in Lacs)</b> | <b>Amount in (INR in Lacs)</b> |
| Building             | 0                              | 0                              | 0                              |
| Equipments           | 125000                         | 115000                         | 112000                         |
| Vehicles             | 0                              | 0                              | 0                              |
| Books & Journals     | 150000                         | 150000                         | 110000                         |
| Furniture's          | 90000                          | 86000                          | 118000                         |

#### Income and Expenditure

| INCOME        |                 | EXPENDITURE                 |                 |  |
|---------------|-----------------|-----------------------------|-----------------|--|
| Particulars   | Amount in (INR) | Particulars                 | Amount in (INR) |  |
| Grants Govt   | 0               | Building                    | 0               |  |
| Grants Others | 0               | Equipment                   | 58595           |  |
| Tution Fee    | 16615381        | Others                      | 0               |  |
| Library Fee   | 0               |                             |                 |  |
| Sports Fee    | 0               |                             |                 |  |
| Uinion Fee    | 0               |                             |                 |  |
| Others        | 226105          |                             |                 |  |
|               |                 | REVENUE EXPENDITURE         |                 |  |
|               |                 | Particulars                 | Amount in (INR) |  |
|               |                 | Revenue Exp - Salary        | 3595742         |  |
|               |                 | Maintenance Exp - College   | 10480           |  |
|               |                 | Maintenance Exp - Others    | 58038           |  |
|               |                 | Apex Bodies Fee             | 1332840         |  |
|               |                 | Chemicals                   | 0               |  |
|               |                 | Stationary                  | 78096           |  |
|               |                 | Deposit held by the College | 0               |  |
|               |                 | Annual maintenances         | 0               |  |
|               |                 | Misc.Expenditure            | 0               |  |
|               |                 | Others                      | 0               |  |

Income and Expenditure, Balance sheet counter signed by registered CA

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#### Books

| Course  | Titles Required | Titles Available | Volume Required | Volume Available | No of Journals |
|---------|-----------------|------------------|-----------------|------------------|----------------|
| B.Pharm | 500             | 618              | 1500            | 3790             | 3              |
| D.Pharm | 200             | 384              | 750             | 2755             | 5              |

Enclose Details of the Journals subscribed

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List of Title along with Accession Number

[View Document](#)

**Subject Wise Classification**

| Subject   | Available Numbers | Available Titles |
|---|-------------------|------------------|
| Pharmacognosy   | 345               | 25               |
| Pharmacy Practice   | 210               | 30               |
| Human anatomy & physiology  | 520               | 54               |
| Pharmaceutics (dispensing & general Pharmacy)   | 275               | 62               |
| Pharmaceutical organic chemistry  | 280               | 58               |
| Pharmaceutical inorganic chemistry  | 230               | 46               |
| Pharmaceutical microbiology   | 265               | 72               |
| Pathophysiology   | 255               | 21               |
| Applied biochemistry & clinical chemistry   | 305               | 51               |
| Pharmacology  | 356               | 50               |
| Pharmaceutical jurisprudence  | 330               | 50               |
| Pharmaceutical dosage form  | 195               | 46               |
| Community pharmacy  | 225               | 28               |
| Clinical pharmacy   | 213               | 42               |
| Hospital pharmacy   | 268               | 65               |
| Pharmacotherapeutics  | 140               | 43               |
| Pharmaceutical analysis and Quality Assurance   | 409               | 78               |
| Medicinal chemistry   | 360               | 62               |
| Biology   | 220               | 40               |
| Computer science or computer application in pharmacy                                  | 155               | 11               |
| Mathematics / statistics  | 205               | 11               |
| Communication Skills  | 110               | 21               |
| Pharmaceutics - Drug Delivery systems, Pharmaceutical Engineering, Regulatory Science | 674               | 36               |

**Other Facilities**

| Particulars         | Number Required            | Number Available |
|---------------------|----------------------------|------------------|
| Computers           | 1:10 for UG and for PG 1:5 | 47               |
| Printers            | 2                          | 5                |
| Internet facilities | 4MBPS                      | 16               |
| Photocopier         | 1                          | 1                |
| Scanner             | 1                          | 1                |
| LCD Projector       | 2                          | 2                |

**PG & Ph.D Projects guided by the Faculty Members for the past 3 years**

| S.No | Name of the Supervisor | Name of the Candidate | Type of Project | Title of the Thesis/Dissertation | Duration (in months) | Year        |
|------|------------------------|-----------------------|-----------------|----------------------------------|----------------------|-------------|
| 1    | NIL                    | NIL                   | Ph.D            | NIL                              | 0                    | 2022 - 2023 |
| 2    | NIL                    | NIL                   | Ph.D            | NIL                              | 1                    | 2021 - 2022 |
| 3    | NIL                    | NIL                   | Ph.D            | NIL                              | 1                    | 2020 - 2021 |

**Projects (Major/Minor Projects) completed for the past 3 years**

| S.No | Name of the Investigator | Title of the project | Duration (in months) | Sanctioned Amount | Funding Agency | Year        |
|------|--------------------------|----------------------|----------------------|-------------------|----------------|-------------|
| 1    | NIL                      | NIL                  | 0                    |                   | NIL            | 2022 - 2023 |
| 2    | NIL                      | NIL                  | 0                    |                   | NIL            | 2021 - 2022 |
| 3    | NIL                      | NIL                  | 0                    |                   | NIL            | 2020 - 2021 |

**On Going Projects (Major / Minor)**

| S.No | Name of the Faculty | Title of the Projects | Duration (in days) | Sanctioned Amount | Funded by |
|------|---------------------|-----------------------|--------------------|-------------------|-----------|
| 1    | NIL                 | NIL                   | 0                  | 0                 | NIL       |

**Details of Research Collaborations for the past 3 Years**

| S.No | Name of Collaborating Organization | Nature Of Collaboration        | Outcome of collaboration | Year        |
|------|------------------------------------|--------------------------------|--------------------------|-------------|
| 1    | NIL                                | Seminars/conferences/workshops | NIL                      | 2022 - 2023 |
| 2    | NIL                                | Research project               | NIL                      | 2021 - 2022 |
| 3    | NIL                                | Research project               | NIL                      | 2020 - 2021 |

**Details of Research Publications in Indexed Journals for the past 3 Years**

| S.No | Authors  | Title   | Journal        | Volume:Issue;Page Numbers | Impact Factor (Provided by JCRfi only) | Year        |
|------|--|---|----------------|---------------------------|--|-------------|
| 1    | NIL  | NIL   | NIL            | NIL                       | NIL                                    | 2022 - 2023 |
| 2    | NIL  | NIL   | NIL            | NIL                       | NIL                                    | 2021 - 2022 |
| 3    | Ritu Gulia Sukhbir Singh Neelam Sharma Sandeep Arora | Hydrotopic solid dispersions a robust application to undertake solubility challenges. | Plant Archives | 20                        | 0.07                                   | 2020 - 2021 |

#### Consultancy Services for the past 3 Years

| S.No | Name of the Individual/Industry | Title of the work | Duration(in days) | Name of the Institution/Industry | Amount Received | Year        |
|------|---------------------------------|-------------------|-------------------|----------------------------------|-----------------|-------------|
| 1    | NIL                             | NIL               | 0                 | NIL                              | 0               | 2022 - 2023 |
| 2    | NIL                             | NIL               | 0                 | NIL                              | 0               | 2021 - 2022 |
| 3    | NIL                             | NIL               | 0                 | NIL                              | 0               | 2020 - 2021 |

#### Patents

| S.No | Title | Filed (Provide Patent Application Number) | Awarded (Provide Patent Grant Number) | Name of the Inventor/s |
|------|-------|---|---------------------------------------|------------------------|
| 1    | NIL   | NIL                                       | NIL                                   | NIL                    |

#### Department wise Equipments

| S.No | Name of the Department | Name of the Equipment                         | Minimum required | Available | Working |
|------|------------------------|---|------------------|-----------|---------|
| 1    | Dept of Pharmaceutics  | Ampoule sealing machine                       | 1                | 1         | 1       |
| 2    | Dept of Pharmaceutics  | Magnetic stirrer 500ml & 1 Litr capacity      | 5                | 5         | 5       |
| 3    | Dept of Pharmaceutics  | Aseptic cabinet                               | 1                | 1         | 1       |
| 4    | Dept of Pharmaceutics  | Tablet coating machine                        | 1                | 1         | 1       |
| 5    | Dept of Pharmaceutics  | Ball mill                                     | 1                | 1         | 1       |
| 6    | Dept of Pharmaceutics  | Double cone blender                           | 1                | 1         | 1       |
| 7    | Dept of Pharmaceutics  | Autoclave                                     | 2                | 2         | 2       |
| 8    | Dept of Pharmaceutics  | Steam distillation still                      | 1                | 1         | 1       |
| 9    | Dept of Pharmaceutics  | Vacuum pump                                   | 3                | 3         | 3       |
| 10   | Dept of Pharmaceutics  | Standard sieves no. 8, 10, 12, 22, 44, 66, 80 | 1                | 2         | 2       |
| 11   | Dept of Pharmaceutics  | Tablet punching machine                       | 1                | 1         | 1       |
| 12   | Dept of Pharmaceutics  | Capsule filling machine                       | 1                | 1         | 1       |
| 13   | Dept of Pharmaceutics  | Ampoules washing machine                      | 1                | 1         | 1       |
| 14   | Dept of Pharmaceutics  | Tablet Disintegration apparatus               | 2                | 2         | 2       |
| 15   | Dept of Pharmaceutics  | Hardness tester                               | 5                | 5         | 5       |
| 16   | Dept of Pharmaceutics  | Friability test apparatus                     | 2                | 2         | 2       |
| 17   | Dept of Pharmaceutics  | Clarity test apparatus                        | 1                | 1         | 1       |
| 18   | Dept of Pharmaceutics  | BOD Incubator                                 | 1                | 1         | 1       |
| 19   | Dept of Pharmaceutics  | Digital pH meter                              | 5                | 5         | 5       |
| 20   | Dept of Pharmaceutics  | Bulk density                                  | 1                | 1         | 1       |
| 21   | Dept of Pharmaceutics  | Hot plate                                     | 5                | 5         | 5       |
| 22   | Dept of Pharmaceutics  | Humidity Chambers                             | 1                | 1         | 1       |
| 23   | Dept of Pharmaceutics  | Tray dryer                                    | 1                | 1         | 1       |
| 24   | Dept of Pharmaceutics  | Moisture balance                              | 1                | 0         | 0       |
| 25   | Dept of Pharmaceutics  | Water bath                                    | 5                | 5         | 5       |
| 26   | Dept of Pharmaceutics  | Ointment filling machine                      | 1                | 1         | 1       |
| 27   | Dept of Pharmaceutics  | Capsule counter                               | 2                | 5         | 5       |
| 28   | Dept of Pharmaceutics  | Homoginizer                                   | 5                | 5         | 5       |
| 29   | Dept of Pharmaceutics  | Digital balance                               | 5                | 5         | 5       |
| 30   | Dept of Pharmaceutics  | Microscope                                    | 30               | 30        | 30      |
| 31   | Dept of Pharmaceutics  | Stage and eye piece micrometers               | 30               | 30        | 26      |
| 32   | Dept of Pharmaceutics  | Brookfileld viscometer                        | 1                | 1         | 1       |
| 33   | Dept of Pharmaceutics  | Sieve Shaker Machine                          | 1                | 1         | 1       |
| 34   | Dept of Pharmaceutics  | Extractive Distillator                        | 1                | 0         | 0       |
| 35   | Dept of Pharmaceutics  | Mechanical Stirrer                            | 5                | 5         | 5       |
| 36   | Dept of Pharmaceutics  | Suppository mold                              | 25               | 25        | 25      |
| 37   | Dept of Pharmaceutics  | Ultra Sonicator                               | 4                | 2         | 2       |
| 38   | Dept of Pharmaceutics  | Sterility tester                              | 1                | 1         | 1       |
| 39   | Dept of Pharmaceutics  | Franz Diffusion cell                          | 5                | 2         | 2       |
| 40   | Dept of Pharmaceutics  | Hot Air Oven                                  | 5                | 5         | 5       |
| 41   | Dept of Pharmaceutics  | Tablet Dissolution test apparatus             | 2                | 2         | 2       |



|     |                                  |  |          |    |    |
|-----|----------------------------------|--|----------|----|----|
| 42  | Dept of Pharmaceutics            | Mortar and Pestle  | 40       | 40 | 40 |
| 43  | Dept of Pharmaceutics            | Milli Pore Filter  | 1        | 1  | 1  |
| 44  | Dept of Pharmaceutics            | Vacuum Distillator   | 2        | 0  | 0  |
| 45  | Dept of Pharmaceutics            | Desiccators  | 5        | 3  | 3  |
| 46  | Dept of Pharmaceutics            | Refrigerator   | 2        | 2  | 2  |
| 47  | Dept of Pharmaceutics            | Tincture press   | 2        | 2  | 2  |
| 48  | Dept of Pharmaceutics            | Centrifuge   | 2        | 2  | 2  |
| 49  | Dept of Pharmaceutics            | Colony Counter   | 1        | 1  | 1  |
| 50  | Dept of Pharmaceutics            | Antibiotic Zone Rader  | 1        | 1  | 1  |
| 51  | Dept of Pharmaceutics            | Laminar Air Flow   | 1        | 1  | 1  |
| 52  | Dept of Pharmaceutics            | Micropipette single & Multi Channeled                        | 4        | 4  | 4  |
| 53  | Dept of Pharmaceutics            | UV Cabinet   | 2        | 2  | 2  |
| 54  | Dept of Pharmaceutical Chemistry | Refractometer  | 1        | 1  | 1  |
| 55  | Dept of Pharmaceutical Chemistry | Polarimeter  | 1        | 1  | 1  |
| 56  | Dept of Pharmaceutical Chemistry | Photoelectric colorimeter                                    | 1        | 1  | 1  |
| 57  | Dept of Pharmaceutical Chemistry | Atomic model set   | 2        | 2  | 2  |
| 58  | Dept of Pharmaceutical Chemistry | Electronic balance   | 2        | 2  | 2  |
| 59  | Dept of Pharmaceutical Chemistry | Periodic table chart   | Adequate | 4  | 4  |
| 60  | Dept of Pharmaceutical Chemistry | Hot plates   | 8        | 5  | 5  |
| 61  | Dept of Pharmaceutical Chemistry | Oven   | 5        | 5  | 5  |
| 62  | Dept of Pharmaceutical Chemistry | Refrigerator   | 2        | 2  | 2  |
| 63  | Dept of Pharmaceutical Chemistry | Analytical Balances for demonstration                        | 5        | 5  | 5  |
| 64  | Dept of Pharmaceutical Chemistry | Digital balance 10mg sensitivity                             | 5        | 3  | 3  |
| 65  | Dept of Pharmaceutical Chemistry | Suction pumps  | 5        | 4  | 4  |
| 66  | Dept of Pharmaceutical Chemistry | Muffle Furnace   | 2        | 1  | 1  |
| 67  | Dept of Pharmaceutical Chemistry | Mechanical Stirrers  | 5        | 5  | 5  |
| 68  | Dept of Pharmaceutical Chemistry | Magnetic Stirrers with Thermostat                            | 10       | 5  | 5  |
| 69  | Dept of Pharmaceutical Chemistry | Vacuum Pump  | 2        | 2  | 2  |
| 70  | Dept of Pharmaceutical Chemistry | Digital pH meter   | 5        | 4  | 4  |
| 71  | Dept of Pharmaceutical Chemistry | Microwave Oven   | 2        | 0  | 0  |
| 72  | Dept of Pharmaceutical Chemistry | Distillation Unit  | 2        | 2  | 2  |
| 73  | Dept of Pharmaceutical Chemistry | Arsenic Limit Test Apparatus                                 | 20       | 20 | 20 |
| 74  | Dept of Pharmaceutical Chemistry | Reflux flask and condenser double / triple necked            | 20       | 30 | 25 |
| 75  | Dept of Pharmaceutical Chemistry | Nessler's Cylinders  | 50       | 50 | 50 |
| 76  | Dept of Pharmaceutical Chemistry | Reflux flask and condenser single Necked                     | 25       | 25 | 20 |
| 77  | Dept of Pharmaceutical Chemistry | Electronic water bath( 12 holes)                             | 5        | 5  | 5  |
| 78  | Dept of Pharmaceutical Chemistry | Copper water bath  | 25       | 25 | 25 |
| 79  | Dept of Pharmaceutical Chemistry | Colorimeter  | 1        | 1  | 1  |
| 80  | Dept of Pharmaceutical Chemistry | UV- Visible Spectrophotometer                                | 1        | 2  | 2  |
| 81  | Dept of Pharmaceutical Chemistry | Flourimeter  | 1        | 1  | 1  |
| 82  | Dept of Pharmaceutical Chemistry | Digital Balance (1mg sensitivity)                            | 1        | 1  | 1  |
| 83  | Dept of Pharmaceutical Chemistry | Nephelo Turbidity meter                                      | 1        | 1  | 1  |
| 84  | Dept of Pharmaceutical Chemistry | Flame Photometer   | 1        | 1  | 1  |
| 85  | Dept of Pharmaceutical Chemistry | Potentiometer  | 1        | 1  | 1  |
| 86  | Dept of Pharmaceutical Chemistry | Conductivity meter   | 1        | 1  | 1  |
| 87  | Dept of Pharmaceutical Chemistry | HPLC   | 1        | 0  | 0  |
| 88  | Dept of Pharmaceutical Chemistry | HPTLC (Desirable)  | 1        | 0  | 0  |
| 89  | Dept of Pharmaceutical Chemistry | Atomic Absorption and Emission spectrophotometer (Desirable) | 1        | 0  | 0  |
| 90  | Dept of Pharmaceutical Chemistry | Biochemistry Analyzer (Desirable)                            | 1        | 0  | 0  |
| 91  | Dept of Pharmaceutical Chemistry | Carbon, Hydrogen, Nitrogen Analyzer (Desirable)              | 1        | 0  | 0  |
| 92  | Dept of Pharmaceutical Chemistry | Deep Freezer (Desirable)                                     | 1        | 0  | 0  |
| 93  | Dept of Pharmaceutical Chemistry | Ion- Exchanger   | 1        | 1  | 1  |
| 94  | Dept of Pharmaceutical Chemistry | Lyophilizer (Desirable)                                      | 1        | 0  | 0  |
| 95  | Dept of Pharmacology             | Microscopes  | 20       | 20 | 18 |
| 96  | Dept of Pharmacology             | Haemocytometer with Micropipettes                            | 20       | 31 | 25 |
| 97  | Dept of Pharmacology             | Sahli's haemocytometer                                       | 20       | 23 | 20 |
| 98  | Dept of Pharmacology             | Hutchinson's spirometer                                      | 1        | 1  | 1  |
| 99  | Dept of Pharmacology             | Spygmomanometer  | 10       | 10 | 10 |
| 100 | Dept of Pharmacology             | Stethoscope  | 10       | 10 | 10 |

|     |                       |  |          |    |    |
|-----|-----------------------|--|----------|----|----|
| 101 | Dept of Pharmacology  | Different Contraceptive Devices and Models                 | 1        | 1  | 1  |
| 102 | Dept of Pharmacology  | Pregnancy diagnosis kit                                    | 1        | 1  | 1  |
| 103 | Dept of Pharmacology  | Mercury thermometer  | 10       | 33 | 30 |
| 104 | Dept of Pharmacology  | Cell analyzer  | 1        | 0  | 0  |
| 105 | Dept of Pharmacology  | Permanent Slides for various tissues                       | 1        | 1  | 1  |
| 106 | Dept of Pharmacology  | Models for various organs                                  | 1        | 1  | 1  |
| 107 | Dept of Pharmacology  | Specimen for various organs and systems                    | 1        | 1  | 1  |
| 108 | Dept of Pharmacology  | Skeleton and bones   | 1        | 1  | 1  |
| 109 | Dept of Pharmacology  | Muscle electrodes  | 1        | 1  | 1  |
| 110 | Dept of Pharmacology  | Lucas moist chamber  | 1        | 1  | 1  |
| 111 | Dept of Pharmacology  | Myographic lever   | 1        | 1  | 1  |
| 112 | Dept of Pharmacology  | Stimulator   | 1        | 1  | 1  |
| 113 | Dept of Pharmacology  | Centrifuge   | 1        | 1  | 1  |
| 114 | Dept of Pharmacology  | Sherrington's kymograph machine / polyrite                 | 10       | 10 | 8  |
| 115 | Dept of Pharmacology  | Sherrington drum   | 10       | 10 | 10 |
| 116 | Dept of Pharmacology  | Perspex bath assembly (single unit)                        | 10       | 10 | 10 |
| 117 | Dept of Pharmacology  | Aerators   | 10       | 10 | 10 |
| 118 | Dept of Pharmacology  | Software packages for experiment                           | 1        | 1  | 1  |
| 119 | Dept of Pharmacology  | Standard graph of various drug                             | Adequate | 10 | 10 |
| 120 | Dept of Pharmacology  | Actophotometer   | 1        | 1  | 1  |
| 121 | Dept of Pharmacology  | Rotarod  | 1        | 1  | 1  |
| 122 | Dept of Pharmacology  | Pole climbing apparatus                                    | 1        | 1  | 1  |
| 123 | Dept of Pharmacology  | Analgesiometer (eddy's hot plate and radiant heat methods) | 1        | 2  | 1  |
| 124 | Dept of Pharmacology  | Convulsiometer   | 1        | 1  | 1  |
| 125 | Dept of Pharmacology  | Plethysmograph   | 1        | 0  | 0  |
| 126 | Dept of Pharmacology  | Digital pH meter   | 1        | 1  | 1  |
| 127 | Dept of Pharmacology  | Histamine chamber  | 1        | 1  | 1  |
| 128 | Dept of Pharmacology  | Metabolic cage   | 1        | 1  | 1  |
| 129 | Dept of Pharmacology  | Dissection tray & boards                                   | 10       | 12 | 12 |
| 130 | Dept of Pharmacology  | Stereotaxic apparatus                                      | 1        | 0  | 0  |
| 131 | Dept of Pharmacology  | Digital glucometer   | 1        | 1  | 1  |
| 132 | Dept of Pharmacology  | Folin- wu tubes  | 60       | 60 | 55 |
| 133 | Dept of Pharmacology  | Hemostatic artery forceps                                  | 10       | 10 | 10 |
| 134 | Dept of Pharmacology  | Levers , cannula   | 20       | 20 | 20 |
| 135 | Dept of Pharmacology  | Hypodermic syringes & needles Size 15,24,26G               | 20       | 20 | 20 |
| 136 | Dept of Pharmacognosy | Compound Microscope  | 30       | 30 | 30 |
| 137 | Dept of Pharmacognosy | Dissecting Microscope                                      | 30       | 30 | 30 |
| 138 | Dept of Pharmacognosy | Projection Microscope                                      | 2        | 1  | 1  |
| 139 | Dept of Pharmacognosy | Binocular Microscope                                       | 1        | 1  | 1  |
| 140 | Dept of Pharmacognosy | Polarized Microscope                                       | 1        | 0  | 0  |
| 141 | Dept of Pharmacognosy | Electronic Digital balance                                 | 2        | 2  | 2  |
| 142 | Dept of Pharmacognosy | Autoclave  | 2        | 2  | 2  |
| 143 | Dept of Pharmacognosy | Hot air oven   | 2        | 2  | 2  |
| 144 | Dept of Pharmacognosy | Refrigerator   | 1        | 1  | 1  |
| 145 | Dept of Pharmacognosy | Zone reader  | 1        | 1  | 1  |
| 146 | Dept of Pharmacognosy | Digital pH Meter   | 1        | 1  | 1  |
| 147 | Dept of Pharmacognosy | Colorimeter  | 1        | 1  | 1  |
| 148 | Dept of Pharmacognosy | Sterility testing unit                                     | 1        | 1  | 1  |
| 149 | Dept of Pharmacognosy | Camera lucida  | 20       | 20 | 20 |
| 150 | Dept of Pharmacognosy | Eye piece micrometer                                       | 20       | 20 | 20 |
| 151 | Dept of Pharmacognosy | Stage micrometer   | 20       | 20 | 20 |
| 152 | Dept of Pharmacognosy | Muffle furnace   | 1        | 1  | 1  |
| 153 | Dept of Pharmacognosy | Moisture balance   | 1        | 0  | 0  |
| 154 | Dept of Pharmacognosy | Heating Mantles-Small                                      | 4        | 4  | 4  |
| 155 | Dept of Pharmacognosy | Vacuum pump  | 2        | 2  | 2  |
| 156 | Dept of Pharmacognosy | Micropipette single & Multi Channeled                      | 2        | 2  | 2  |
| 157 | Dept of Pharmacognosy | Micro Centrifuge   | 1        | 1  | 1  |
| 158 | Dept of Pharmacognosy | Electric water bath  | 4        | 4  | 4  |

|     |                           |  |          |    |    |
|-----|---------------------------|--|----------|----|----|
| 159 | Dept of Pharmacognosy     | Hot plate  | 4        | 4  | 4  |
| 160 | Dept of Pharmacognosy     | Microtome rotary   | 1        | 1  | 1  |
| 161 | Dept of Pharmacognosy     | Mixer grinder  | 2        | 1  | 1  |
| 162 | Dept of Pharmacognosy     | UV Cabinet   | 2        | 2  | 2  |
| 163 | Dept of Pharmacognosy     | Water Distillation unit                                      | 1        | 1  | 1  |
| 164 | Dept of Pharmacognosy     | Cutter Mill (Bark and seed grinder)                          | 1        | 1  | 1  |
| 165 | Dept of Pharmacognosy     | Medicinal Plant Chart  | Adequate | 20 | 20 |
| 166 | Dept of Pharmacognosy     | Models   | Adequate | 10 | 10 |
| 167 | Dept of Pharmacognosy     | Permanent Slide  | Adequate | 20 | 20 |
| 168 | Dept of Pharmacognosy     | Sonicator  | 1        | 1  | 1  |
| 169 | Dept of Pharmacognosy     | Electrophoresis  | 1        | 0  | 0  |
| 170 | Dept of Pharmacognosy     | Fermentor  | 1        | 0  | 0  |
| 171 | Dept of Pharmacognosy     | Rotary Shaker  | 1        | 0  | 0  |
| 172 | Dept of Pharmacy Practice | Autoclave sterilizer   | 1        | 1  | 1  |
| 173 | Dept of Pharmacy Practice | Hot air oven   | 1        | 1  | 1  |
| 174 | Dept of Pharmacy Practice | Membrane filter  | 1        | 1  | 1  |
| 175 | Dept of Pharmacy Practice | Centrifuge   | 1        | 1  | 1  |
| 176 | Dept of Pharmacy Practice | Filling Machine  | 1        | 1  | 1  |
| 177 | Dept of Pharmacy Practice | Sealing Machine  | 1        | 1  | 1  |
| 178 | Dept of Pharmacy Practice | Glucometer   | 1        | 1  | 1  |
| 179 | Dept of Pharmacy Practice | Sintered glass funnel with complete filtering assemble       | Adequate | 2  | 2  |
| 180 | Dept of Pharmacy Practice | Small disposable membrane filter for IV admixture filtration | Adequate | 15 | 15 |
| 181 | Dept of Pharmacy Practice | Vacuum pump  | 1        | 1  | 1  |
| 182 | Dept of Pharmacy Practice | Surgical dressing  | Adequate | 10 | 10 |
| 183 | Dept of Pharmacy Practice | pH meter   | 1        | 1  | 1  |
| 184 | Dept of Pharmacy Practice | Blood Pressure Apparatus and stethoscope                     | 10       | 10 | 10 |
| 185 | Dept of Pharmacy Practice | Clinical thermometer   | 10       | 10 | 10 |

**Details of the workshops/ Seminars/ Conferences/ Guest Lectures conducted for the past 3 years**

| S.No | Type of Activity | Title of the event  | Year        | Duration (in days) | Number of Participants |
|------|------------------|---|-------------|--------------------|------------------------|
| 1    | Guest lecture    | SPECIALITY PHARMACY DRONE DELIVERY OF SPECIALITY MEDICATIONS  | 2022 - 2023 | 1                  | 102                    |
| 2    | Seminar          | NEW YEAR NEW SUBVARIANTS COVID THERAPEUTICS   | 2022 - 2023 | 1                  | 62                     |
| 3    | Seminar          | AWARENESS ON PHARMACEUTICAL FORMULATION PROCESS AND REGULATORY REQUIREMENTS   | 2022 - 2023 | 1                  | 55                     |
| 4    | Guest lecture    | WHATS INDEPENDENCE MEANS TO THE YOUTH OF INDIA  | 2022 - 2023 | 1                  | 66                     |
| 5    | Seminar          | AGGRESSION IN YOUTH AND ITS EFFECTS ON MENTAL HEALTH  | 2022 - 2023 | 1                  | 105                    |
| 6    | Workshop         | DESIGNING YOUR CAREER PORTFOLIO   | 2022 - 2023 | 1                  | 52                     |
| 7    | Workshop         | BASIC FIRST AID AND CPR SKILLS  | 2022 - 2023 | 2                  | 78                     |
| 8    | Workshop         | POST COVID ERA SAFETY AND PRECAUTIONARY MEASURES  | 2022 - 2023 | 1                  | 82                     |
| 9    | Seminar          | Health Versus Money   | 2021 - 2022 | 1                  | 66                     |
| 10   | Seminar          | Increasing trend of artificial intelligence in Pharmaceutical Technology  | 2021 - 2022 | 1                  | 76                     |
| 11   | Guest lecture    | Role of antibodies and vaccines to control covid in pandemic  | 2021 - 2022 | 1                  | 72                     |
| 12   | Workshop         | CLINICAL SKILL DEVELOPMENT  | 2021 - 2022 | 2                  | 55                     |
| 13   | Seminar          | Practice competencies for next generation clinical pharmacistsChallenges and oppurtunities of clinical pharmacist in India and abroad | 2021 - 2022 | 2                  | 70                     |
| 14   | Seminar          | Online learning eLearning mobile learning is the future of education  | 2020 - 2021 | 1                  | 75                     |
| 15   | Seminar          | Role of Healthcare professionals in public awareness and conversations around the novel virus increase                                | 2020 - 2021 | 1                  | 74                     |
| 16   | Seminar          | Role of mass media during the Pandemic situation  | 2020 - 2021 | 2                  | 60                     |
| 17   | Seminar          | ROLE OF YOGA PRACTICES IN BOOSTING IMMUNITY   | 2020 - 2021 | 1                  | 55                     |
| 18   | Seminar          | COVID A GLOBAL CHALLENGE  | 2020 - 2021 | 1                  | 62                     |

**Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years**

| S.No | Type of Activity | Name of the Faculty | Title of the event  | Year        | Date       | Place                          |
|------|------------------|---------------------|---|-------------|------------|--------------------------------|
| 1    | Conference       | RENU ANTIL          | ADVANCE DEVELOPMENTS IN CHEMISTRY AND ALLIED SCIENCES                                 | 2022 - 2023 | 18-01-2023 | DCRUST MURTHAL                 |
| 2    | Conference       | SANYOGITA           | DIGITAL INNOVATIONS UNBOLTING CHALLENGES AND OPPORTUNITIES IN PHARMACEUTICAL RESEARCH | 2022 - 2023 | 15-02-2023 | HIMACHAL INSTITUTE OF PHARMACY |
| 3    | Workshop         | AJAY ROHILLA        | Research Methodology in Humanities and Arts   | 2020 - 2021 | 01-05-2021 | MDU ROHTAK                     |

|    |            |                  |   |             |            |  |
|----|------------|------------------|---|-------------|------------|--|
| 4  | Conference | RAHUL            | DIGITAL INNOVATIONS UNBOLTING CHALLENGES AND OPPORTUNITIES IN PHARMACEUTICAL RESEARCH   | 2022 - 2023 | 15-02-2023 | HIMACHAL INSTITUTE OF PHARMACY   |
| 5  | Conference | RAJESH           | ADVANCE DEVELOPMENTS IN CHEMISTRY AND ALLIED SCIENCES   | 2022 - 2023 | 18-01-2023 | DCRUST MURTHAL   |
| 6  | Workshop   | POOJA RATHI      | Pedagogical Challenges in Pharmaceutical Education Research in Digital Age  | 2022 - 2023 | 23-12-2022 | CHITKARA COLLEGE OF PHARMACY RAJPURA PUNJAB                                    |
| 7  | Conference | POONAM SANDHU    | Challenges and opportunities in Experimental and Clinical Pharmacology in Post Covid Era                                      | 2022 - 2023 | 10-02-2023 | MMU MULLANA AMBALA   |
| 8  | Seminar    | POONAM SANDHU    | Trends and Innovation in Pharmaceutical Bio chemical and Biosciences  | 2022 - 2023 | 15-02-2023 | SSU PALAMPUR   |
| 9  | Seminar    | KUSHAL           | novel strategies to counter COVID   | 2020 - 2021 | 24-10-2020 | sri sai college of pharmacy badhani  |
| 10 | Conference | KUSHAL           | career opportunities in pharmaceutical sector in post covid era   | 2020 - 2021 | 16-02-2021 | JAGGANATH UNIVERSITY   |
| 11 | Workshop   | KUSHAL           | Research Methodology in Humanities and Arts   | 2020 - 2021 | 01-05-2021 | MDU ROHTAK   |
| 12 | Seminar    | ANJALI           | the role of pharmacy professionals  | 2022 - 2023 | 14-02-2023 | FIP digital events   |
| 13 | Conference | ANJALI           | Pharmaceutical Education of current challenges and significance of skill development Research                                 | 2021 - 2022 | 27-12-2022 | SPER CONGRESS  |
| 14 | Seminar    | ANJALI           | medical devices regulations   | 2020 - 2021 | 14-10-2021 | AMITY UNIVERSITY NOIDA   |
| 15 | Seminar    | DR AASHIMA HOODA | Trends and Innovation in Pharmaceutical Bio chemical and Biosciences  | 2022 - 2023 | 15-02-2023 | SSU PALAMPUR   |
| 16 | Conference | DR AASHIMA HOODA | Challenges and opportunities in Experimental and Clinical Pharmacology in Post Covid Era                                      | 2022 - 2023 | 10-02-2023 | MMU MULLANA AMBALA   |
| 17 | Workshop   | DR AASHIMA HOODA | Pedagogical Challenges in Pharmaceutical Education Research in Digital Age  | 2022 - 2023 | 23-12-2022 | CHITKARA COLLEGE OF PHARMACY RAJPURA PUNJAB                                    |
| 18 | Conference | DR AASHIMA HOODA | Journey of a Drug molecule from Research to Patient   | 2022 - 2023 | 26-11-2022 | Institute of Pharmaceutical Sciences IET Bhaddal Technical Campus Ropar Punjab |
| 19 | Seminar    | AJAY ROHILLA     | TEACHING LEARNING AND RESEARCH PERSPECTIVES IN HEIS   | 2021 - 2022 | 28-06-2021 | HP   |
| 20 | Seminar    | SANYOGITA        | PHARMACIST FRONTILE HEALTH PROFESSIONALS  | 2021 - 2022 | 17-11-2020 | KURUKSHETRA UNIVERSITY   |
| 21 | Conference | RITU GULIA       | CHITKARA UNIVERSITY DOCTORAL CONSORTIUM   | 2021 - 2022 | 12-11-2021 | PUNJAB   |
| 22 | Conference | AASHIMA HOODA    | RESEARCH AND DEVELOPMENT IN PHARMACEUTICAL SCIENCES UPDATES AND PERSPECTIVES  | 2021 - 2022 | 10-09-2021 | HP   |
| 23 | Conference | POONAM           | RESEARCH AND DEVELOPMENT IN PHARMACEUTICAL SCIENCES UPDATE AND PERSPECTIVES   | 2021 - 2022 | 10-09-2021 | HP   |
| 24 | Conference | Ritu Gulia       | Teaching Learning and research perspective HEIS   | 2021 - 2022 | 28-06-2021 | HP   |
| 25 | Seminar    | AASHIMA HOODA    | Battling COVID Challenges and opportunities in healthcare and biopharma sector  | 2020 - 2021 | 03-10-2020 | BITS PILANI  |
| 26 | Seminar    | AASHIMA HOODA    | Road Ahead Scope of online teaching Advancement   | 2020 - 2021 | 26-05-2020 | APTI ODISHA  |
| 27 | Conference | RITU GULIA       | eFaculty Development Program eFDP and International eConference on Trends in Pharma Development Technology and Practices TPDP | 2020 - 2021 | 17-08-2020 | Chitkara College of Pharmacy Chitkara University Punjab                        |

Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years

| S.No | Name of the Faculty/Student | Title of the paper | Name of the work shop/ Seminars/ Conferences | Year        | Date       | Place | Grant (Amount in INR) received from Funding agency |
|------|-----------------------------|--------------------|--|-------------|------------|-------|--|
| 1    | NIL                         | NIL                | NIL  | 2022 - 2023 | 16-02-2023 | NIL   | 0  |
| 2    | NIL                         | NIL                | NIL  | 2021 - 2022 | 23-12-2021 | NIL   | 0  |
| 3    | NIL                         | NIL                | NIL  | 2020 - 2021 | 27-01-2021 | NIL   | 0  |

Details of the Extension & out reach programs conducted for the past 3 years

| S.No | Name of the Activity | Collaborating Organization | Year        | No.of Teacher's Participated | No.of Student's Participated |
|------|----------------------|----------------------------|-------------|------------------------------|------------------------------|
| 1    | nil                  | nil                        | 2022 - 2023 | 0                            | 0                            |
| 2    | NIL                  | NIL                        | 2021 - 2022 | 0                            | 0                            |
| 3    | NIL                  | NIL                        | 2020 - 2021 | 0                            | 0                            |

Sports

Facilities available for conducting sports events

Yes

Name Mr Yogender

Qualification MPEd

Experience (in Years) 2

#### Details of Physical Director

| S.No | Activity  | Name of the Activity  | Year        | No. of Teacher's Participated | No. of Student's Participated |
|------|-----------|---|-------------|-------------------------------|-------------------------------|
| 1    | Conducted | Cricket match was organised on the occasion of Republic Day   | 2022 - 2023 | 10                            | 150                           |
| 2    | Conducted | Badminton Match was conducted in the month of December  | 2022 - 2023 | 4                             | 15                            |
| 3    | Conducted | Indoor games like chess Carrom Board ludo was organised on National Pharmacy Week                             | 2022 - 2023 | 3                             | 65                            |
| 4    | Conducted | Volley Ball match was conducted on the occasion of Pharmacist Day   | 2022 - 2023 | 5                             | 50                            |
| 5    | Conducted | National sports Day was celebrated by conducting various out door events field events as well as track events | 2022 - 2023 | 12                            | 120                           |
| 6    | Conducted | Sports Meet   | 2021 - 2022 | 12                            | 120                           |

#### Details of the Anti-Ragging cell

Name of the Chairperson of Anti-ragging cell Dr Aashima Hooda No. of meeting in a year 3

Is Information provided on website and prospectus of the institute? Yes Case reported in previous years No

(Copy of the Orders for having Constituted the Committee) [View Document](#)

#### Details of the Gender Sensitization cell

Name of the Chairperson of Cell Dr Aashima Hooda No. of activities in a year (Workshop/Guest lecture/orientation) 2

No. of meeting in a year 2 Case reported in previous years No

(Copy of the Orders for having Constituted the Committee as per SAKSHAM Guidelines) [View Document](#)

#### Details of Anti-discrimination cell

Name of the Chairperson of Anti-discrimination cell Dr Aashima Hooda No. of meeting in a year 1

Case reported in previous years No

(Copy of the Orders for having the Constituted the Committee) [View Document](#)

#### Details of Placement and Career Guidance cell

Name of the Placement Officer Ms. Sunil Lakra Mobile Number of the Placement officer 9996401147

No. of students Participated 35 No. of the Student Placed 13

Percentage of placement 37 No. of Companies participated in Placement Drive 0

(Copy of the Constitution to be enclosed as Annexure) [View Document](#)

#### Details of information available on College website

Dean/Principal YES Teaching staff YES

Affiliated university and its VC & Registrar YES List of students admitted category wise (UG & PG)in current and previous years YES

Results of all examinations in previous years YES Details of members of the Anti Ragging Committee Members with contact details including landline ph. Mobile, email etc. YES

Details of members of Gender Harassment Committee Members with contact details including landline Ph. mobile, email etc. YES Toll free number to report ragging YES

#### Additional Information

Availability of equipments as per norms YES

Whether the deficiencies pointed in earlier IR have been rectified YES

Affidavit Document [Click to View Affidavit Document](#)

#### Statutory Documents

[Click to View Consent of Affiliation of Examining Authority](#)

[Click to View NOC/Approval of the State Govt](#)

[Click to View state government has taken up the policy decision to the effect not to issue the NOC,the said policy decision/notification of the state government be uploaded](#)

[Click to view Approval of examining authority for raise in admission in pharmacy courses as applied for in SIF](#)

#### Court Cases

No Court Case is filed by the Institution against PCI.

**NOTE:Printout is only for your verification and council will not entertain any hard copies of this application.**